



**APPLICATION DEADLINE:**  
FRIDAY, MARCH 4, 2022  
5:00 pm

## AGRI-BUSINESS SCHOLARSHIP APPLICATION

NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
(Address) (City, State, Zip)

EMAIL ADDRESS: \_\_\_\_\_

PARENT/GUARDIAN NAME(S): \_\_\_\_\_  
(Name(s) must match the name listed on applicant's high school transcript)

Is your parent/guardian a member of Lumbee River EMC? YES \_\_\_ NO \_\_\_  
(Parent/guardian must be a member of Lumbee River EMC to be eligible for a scholarship)

NAME OF HIGH SCHOOL: \_\_\_\_\_

HIGH SCHOOL ADDRESS: \_\_\_\_\_  
(Address) (City, State, Zip)

HIGH SCHOOL TELEPHONE NUMBER: \_\_\_\_\_

NAME OF YOUR GUIDANCE COUNSELOR: \_\_\_\_\_

WHICH ACCREDITED UNIVERSITY/COLLEGE(S) HAVE YOU APPLIED TO?

UNIVERSITY/COLLEGE NAME	LOCATION (CITY, STATE)	HAVE YOU BEEN ACCEPTED

WHAT WILL YOUR COURSE OF STUDY/MAJOR BE? \_\_\_\_\_

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**ACADEMICS**

(Attach official transcript as supporting documentation)

Class Ranking: Number \_\_\_\_\_ out of \_\_\_\_\_ in graduating class.

Cumulative GPA: \_\_\_\_\_ on a 4.0 scale **(unweighted)**

ACT Score: \_\_\_\_\_

SAT Score: \_\_\_\_\_

**COMMUNITY AND SCHOOL ACTIVITIES**

PERSONAL ACHIEVEMENT(S): Give years or membership, offices held and/or honor received.  
**(Non-school related activities including church and community)**

ORGANIZATION	NUMBER OF YEARS	OFFICE(S)/HONOR(S) HELD

PERSONAL ACHIEVEMENT(S): List the activities participated in during high school.  
**(School related activities including class officer, plays, athletics, music, etc.)**

ACTIVITY	NUMBER OF YEARS	REMARKS/HONORS

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**NEED**

Have you received a full-tuition scholarship to the school of your choice? YES \_\_\_ NO \_\_\_

PARENT/GUARDIAN(S) combined adjusted gross income: \_\_\_\_\_  
(From previous years, Federal Income Tax Form)

Other Income (source & amount): \_\_\_\_\_  
(Social Security, Disability, Child Support, etc.)

The following individuals are supported by my parent/guardian(s). I have noted their contribution to our family income.

NAME & AGE	PLACE OF EMPLOYMENT	INCOME AMOUNT

**STATEMENT OF APPLICANT, PARENT/GUARDIAN**

We have included all items requested and answered all questions. We understand that incomplete applications will not be considered. All financial and family information in this application will be held in strict confidence by cooperative employees and program judges. We have examined this application and the information is true, complete, and accurate to the best of our knowledge.

\_\_\_\_\_  
(Applicant signature here)

\_\_\_\_\_  
(Applicant's parent / guardian signature here)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Date)

**Submit Complete Application and Documentation to:**

Youth Programs Lumbee River EMC  
PO Box 4210, Pembroke, NC 28372-4210  
or via email to [david.spencer@lumbeeriver.com](mailto:david.spencer@lumbeeriver.com)

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**AGRI-BUSINESS SCHOLARSHIP SUPPLEMENT FORM**

**Applicant Name:** \_\_\_\_\_

The following form must be completed in its entirety to be considered for the JW Hunt Scholarship (focus on agri-business curriculum).

List all school organizations and activities related to agriculture that you were a member of, took part in, and list offices held. (use additional pages if needed)

<b>ORGANIZATION</b>	<b>YEARS AS MEMBER</b>	<b>OFFICE HELD</b>

List out-of-school organizations related to agriculture that you have belonged to, number of years a member and offices held (include organizations such as 4H, Girls Scouts, Boy Scouts, etc.).

<b>ORGANIZATION</b>	<b>YEARS AS MEMBER</b>	<b>OFFICE HELD</b>

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Do you live on a farm? **YES**  **NO**

If yes, please explain your involvement in the farm operations.

Include a brief (250 words or less) essay stating your agribusiness career goals, college plans, why you desire to go to college, what are your plans beyond college and why you would be an acceptable candidate for this scholarship program. Please give any additional information you care to share that is not covered in the formal application. (use additional pages if needed)

List two agribusiness character references. The screening committee may wish to contact your character references for additional personal information about you. (Remember to ask his or her permission before you list someone.)

NAME	TITLE	TELEPHONE NUMBER

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### AGRI-BUSINESS STATEMENT OF FORFEITURE

I, \_\_\_\_\_, understand that at any time during the tenure of my

(print applicant name here) college attendance, should I change my intended major to a non-agribusiness major that I forfeit all of the remaining scholarship funds that I may have previously been entitled to receive.

\_\_\_\_\_

(Applicant signature here)

\_\_\_\_\_

(Applicant's parent / guardian signature here)

\_\_\_\_\_

(Date)

\_\_\_\_\_

(Date)

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## APPLICATION JUDGING & GUIDELINES

### Judging for scholarships will be based on:

- |                                    |      |
|------------------------------------|------|
| 1. Academics: (GPA) and class rank | 25 % |
| 2. 2. SAT/ACT Scores               | 20 % |
| 3. School and Community Activities | 20 % |
| 4. Need                            | 20 % |
| 5. Personal Statement              | 15%  |

### You must include the following with your application:

1. **Personal statement:** Write about why you are seeking this scholarship and how your school/community/work activities have influenced your goals and career choice. This statement should be no more than two double-spaced **typed** pages.
2. Original high school transcript including GPA, SAT or ACT scores and class rank.
3. Letter of recommendation from a school principal or guidance counselor.
4. Letter of acceptance from accredited universities or colleges you plan to attend in the fall.