

# Lumbee River

ELECTRIC MEMBERSHIP CORPORATION

*Committed to our communities*

## Youth Tour Application

**DEADLINE:**  
**March 5, 2010**  
**by 5:00 p.m.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Parents' / Guardians' names: \_\_\_\_\_  
*(Names must match names on the high school transcript)*

Are your parents/guardians members of Lumbee River EMC? \_\_\_\_ Yes \_\_\_\_ No  
*(Parents/guardians must be LREMC members in order to be eligible for scholarship)*

Name of school: \_\_\_\_\_

Where school is located: \_\_\_\_\_

What plans do you have for the future?  
\_\_\_\_\_

### Judging for tour will be based on:

- |                                 |      |
|---------------------------------|------|
| 1. Essay                        | 50 % |
| 2. Essay questions              | 35 % |
| 3. School/Community Involvement | 15 % |

### SCHOOL AND COMMUNITY ACTIVITIES:

PERSONAL ACHIEVEMENT: (Non-school activities including church and community) Give years of membership and offices held and/or honors received.

ORGANIZATION	NO. OF YEARS	OFFICES HELD/HONORS

PERSONAL ACHIEVEMENT: (School activities) List the activities participated in during high school such as: Class officer, plays, athletics, music, etc.

ACTIVITY	NO. OF YEARS	REMARKS/HONORS

**ESSAY QUESTIONS:**

What do you feel will be the greatest benefit you will receive from the Washington Tour?

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Define "Leadership" and describe the qualities that you possess making you a potential leader.

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What do you perceive as the greatest problem facing America today?

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**ESSAY:**

Write a 250 word essay on what a week without electricity would be like. Essay must be typed and double-spaced.

**STATEMENT OF APPLICANT, PARENT OR GUARDIAN**

We have included all items requested and answered all questions. We understand that incomplete applications will not be considered, We have examined this application and the information is true, complete and accurate to the best of our knowledge.

Applicant Signed: \_\_\_\_\_

Parent/Guardian Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Mail application and any accompanying documentation to:

Lumbee River EMC Youth Program  
PO Box 830  
Red Springs, NC 28377

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